County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
		John H. Barpes etux	W. D.	7-20-82	8-10-82		
		" " "	"	"	"		
		First Federal Savings & Loan	WD	3-19-82	3-23-82		